



PAN AFRICA CHRISTIAN UNIVERSITY

END OF TERM EXAMINATION (JAN-APRIL 2024)

CAMPUS: ONLINE

DEPARTMENT: COUNSELING PSYCHOLOGY

DEGREE: DOCTOR OF PHILOSOPHY IN MARRIAGE AND FAMILY THERAPY

COURSE CODE: PMFT 734

**COURSE TITLE: CULTURE,
GENDER AND SPIRITUALITY**

DATE: APRIL 2024

TIME: 6.00pm -9.00 pm

INSTRUCTIONS

- **Read all questions carefully before attempting.**
- **Section A is Compulsory**
- **Answer any TWO questions in Section B**

SECTION A (Compulsory)

QUESTION ONE

- a) With the use of two examples distinguish Spiritual histories from Spiritual ecomaps (6 marks)
- b) Using any two examples Differentiate spirituality from religion. (6 marks)
- c) Citing two examples, distinguish Gender roles from sex roles. (4 marks)
- d) “Preferences develop, evolve and change as time passes. Hence knowing a person’s preference in time is not sufficient to fully understand one’s choices throughout life”.

Discuss this statement in relation to gender preferences in counselling. (4 marks)

SECTION B (Answer any two Questions)

QUESTION TWO

- a) Differentiate the term parent effect from the child effect perspective in the construction of gender by families. (4 marks)
- b) Using examples evaluate in three ways how men and women act differently in social settings. (6 marks)

QUESTION THREE

- a) Integration of religion and spirituality into psychology and science can be ethically, professionally, and scientifically dangerous. Discuss the above statement in relation to three ethical issues in integration. (6 marks).
- b) Critically analyse two ethical issues in integrating spirituality/ religion into psychological practice. (4 marks)

QUESTION FOUR

- a) Explain the usefulness of identity theory in gendered behavior. (2 marks)
- b) Ethical dilemma case

Fr. M. is a Catholic priest and licensed clinical psychologist. He conducts both pastoral counselling as well as professional psychological therapy. He works out of his parish office. A client discloses to him that she has harmed her child by severely hitting the youngster. Fr. M. informs the client that he is a mandated child-abuse reporter as a licensed psychologist and thus must break confidentiality and call child protective services; however, the client angrily retorts that everything she says should be kept in confidence since she is confessing her sin of abuse to a priest under the sacrament of reconciliation.

In four ways explain how Father M could have avoided this dilemma. (8 Marks)

QUESTION FIVE

- a) Culture is transmitted from one generation to another, Discuss two relevances of the above statement in relation to family therapy. (4 marks)
- b) Discuss any three ways in which your understanding of spirituality and religion can impact the therapeutic process. (6 marks)