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PAN AFRICA CHRISTIAN UNIVERSITY
END OF SEMESTER EXAMINATION FOR THE
DEGREE OF MASTER OF ARTS IN MARRIAGE AND
FAMILY THERAPY

MAY-JULY 2017

CAMPUS: VALLEYROAD

DEPARTMENT: PSYCHOLOGY

COURSE CODE: MFT602

COURSE TITLE: SPIRITUAL AND THEOLOGICAL RESOURCES IN MFT

EXAM DATE: MONDAY 24th JULY 2017

TIME: 5:30PM-8:30PM

INSTRUCTIONS

- Read all questions carefully before attempting.
- Write your **student number** on the answer booklet provided.
- Answer **ALL** questions in Section A and any **TWO** Questions from section B

SECTION A: Compulsory (20 marks)

1. a) Outline three (3) therapist's ideas about spirituality and how they might influence therapeutic conversations with clients. (6 marks)
- b) Using two (2) examples, differentiate spiritual genograms from spiritual life maps. (4 marks)
- c) Explain two roles of forgiveness in community building. (4 marks)
- e) Using three(3) examples from the Bible, analyse the basis of forgiveness (6 marks)

SECTION B: Answer any two questions

2. a) Explain Five (5) reasons why integration of spirituality/religion was opposed in the 19th century (10 marks)

b) Discuss at least five (5) competences for the counsellor according to the Association for Spiritual Ethical and Religious values in counselling of the American counselling association. (5marks)

- 3 a) With the use of four (4) examples demonstrate why it is important to integrate Christianity into psychology (8 marks)

b) Discuss the following movements of integration.

- i. Inward integration (2 marks)
- ii. Upward integration (2 marks)
- iii. Outward integration (3 marks)

4. a)According to Sloan (2001), integration of spirituality/religion into psychology is ethically,professionally and scientifically dangerous.Discuss at least four (4) ethical issues that should be considered before integrating spirituality/religion into psychology (8 marks)

b) Fr. Michael is a Catholic priest and licensed clinical psychologist. He conducts both pastoral counseling as well as professional psychological therapy. He works out of his parish office. A client discloses to him that she has harmed her child by severely hitting the youngster. Fr. Michael informs the client that he is a mandated child-abuse reporter as a licensed psychologist and thus must break confidentiality and call child protective services; however, the client angrily retorts that everything she says should

be kept in confidence since she is confessing her sin of abuse to a priest under the sacrament of reconciliation.

Explain how Father Michael could have avoided this ethical dilemma. (4 marks)

c) Describe one (1) ethical dilemma you have encountered in your clinical work while integrating spirituality/religion into counselling and how you dealt with it. (3 marks)

5. a) With the use of examples discuss five (5) reasons why it is necessary to practice interpersonal forgiveness (10 marks)

b) Mr John's son was killed in an armed robbery. Two years later, his other son was murdered by a man John had fired from his business. Neither of John's sons killers have yet repented of their actions, therefore John feels no obligation to forgive.

a. Is John working from a biblical sound theory or does he misunderstand God's word. Discuss this statement in line with biblical teaching. (3 marks)

b. Distinguish decisional from emotional forgiveness (2marks)